

TOWN OF WAYLAND - TOWN CLERK'S OFFICE
NOTICE OF MEETINGS OF TOWN
BOARDS/COMMITTEES/COMMISSIONS

Posted in accordance with the provisions of the Open Meeting Law

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PLEASE TYPE OR PRINT LEGIBLY

NAME OF BOARD/COMM: School Committee
FILED BY: Diane Marobella
DATE OF MEETING: December 14, 2022
TIME OF MEETING: 6:00 pm
PLACE OF MEETING: Wayland High School
South Building Lecture Hall – 2nd Floor

Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted in person, in accordance with applicable law. This means that members of the public body as well as members of the public may access this meeting in person. In person attendance will be at the meeting location listed above and the public is welcome to attend. This meeting may be recorded which will be made available to the public on WayCAM as soon after the meeting as is practicable.

NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in an adequate amount of time.

AGENDA

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|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6:00 pm | 1. Welcome & Call to Order |
| 6:05 pm | 2. Public Comment |
| 6:20 pm | 3. Special Matter
3.1 Superintendent's FY24 Budget Presentation |
| 7:00 pm | 4. Superintendent Update
4.1 Individual Learning Center (ILC) Update
4.2 Approval of WHS Wayland Student Press Network Trip to California in April 2023 |
| 7:30 pm | 5. Administrative Matters
5.1 Discussion of re-visiting a Schedule of Administrator-Teacher-Facilitator Meetings
5.2 Review of FY23 Superintendent Goals and Standards |
| 7:45 pm | 6. Financial Matters
6.1 Special Education Stabilization Fund Update
6.2 Review of Budget Calendar |

- 8:00 pm** **7. Consent Agenda**
7.1 Donation to the Water Warriors Program (\$500)
7.2 Accounts Payables Warrant
7.3 Approval of Minutes: November 10, 2022
- 8:05 pm** **8. Matters Not Reasonably Anticipated by the Chair**
- 8:10 pm** **9. Executive Session:**
9.1 Discussion regarding Strategy with Respect to Collective Bargaining with Wayland Food Service Workers, pursuant to M.G.L. c.30A, §21(a)(3)
9.2 Discussion regarding Strategy with Respect to Collective Bargaining with Wayland Teachers Association (WTA), pursuant to M.G.L. c.30A, §21(a)(3)
9.3 Discussion regarding Strategy with Respect to Collective Bargaining with Wayland Educational Secretaries Association (WESA), pursuant to M.G.L. c.30A, §21(a)(3)
9.4 Pursuant to M.G.L. c.30A, §21(a)(1), Discussion of Open Meeting Law Complaints against School Committee filed on November 16, 2022 by Kimberly Sklar Reichelt and December 6, 2022 by George Harris and Kimberly Sklar Reichelt.
- 9:00 pm** **10. Adjournment**

“The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may be brought up for discussion to the extent permitted by law.”